

# FUNDING ALERT



Government of the District of Columbia

*Adrian M. Fenty, Mayor*

Office of Partnerships and Grant Services

<http://opgs.dc.gov>

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## OPGS News

**Free Training Workshops.** *Office of Partnerships and Grant Services (OPGS) in partnership with the Foundation Center* will host a series of workshops. OPGS invites nonprofit organizations to learn about best practices in fundraising and a board's participation in fundraising. Join OPGS for one or more of the following free informative workshops at One Judiciary Square, 441 4<sup>th</sup>, Street, NW, Washington, DC: Introduction to Fundraising Planning, June 18, 2009, 10:00 a.m.-11:30 a.m., Room 1107; and Your Board and Fundraising, June 30, 2009, 10:00 a.m.-12:00 p.m., Room 1107. Space is limited and registration is required. For further information and to register, contact OPGS at (202) 727-8900.

## Federal Opportunities

**2009 Help America Vote Act Mock Election.** *US Election Assistance Commission (EAC)* announces funds to organize and administer mock elections for high school students. The purpose of the program is to allow students to become more familiar with voting processes and technologies so that when they become eligible to vote they will be more comfortable with their civic duties.

**Eligibility:** State governments and nonprofit organizations.

**Deadline:** June 30, 2009.

**Funds:** \$300,000 is available to fund 7 awards, ranging from \$30,000-\$75,000.

**Information:** Mark Abbott at (202) 327-1883 or [mabboteac@gmail.com](mailto:mabboteac@gmail.com); or go to: [http://www.eac.gov/News/eac-announces-300-000-in-grants-for-student-mock-elections/base\\_view](http://www.eac.gov/News/eac-announces-300-000-in-grants-for-student-mock-elections/base_view).

**GrantID:** GD3430

**Basic Center Program (BCP) Runaways.** *Department of Health and Human Services (DHHS)* announces funds to address runaway and homeless youth (RHY) problems. BCP provides an alternative for runaway and homeless youth who might otherwise end up with law enforcement or in the child welfare, mental health, or juvenile justice systems. Each BCP must provide runaway and homeless youth with a safe and appropriate shelter, individual, family, and group counseling as appropriate, and aftercare.

**Eligibility:** City or township governments, county governments, nonprofits, and faith- and community-based organizations.

**Deadline:** July 13, 2009.

**Funds:** \$13,377,274 is available to fund 91 awards, ranging from \$150,000-\$200,000. A match is required.

**Information:** Marnay Cameron at (866) 796-1591 or [fysb@dixongroup.com](mailto:fysb@dixongroup.com); or go to: [http://www.acf.hhs.gov/grants/open/HHS-2009-ACF-ACYF-CY-0023.html#part\\_7\\_1](http://www.acf.hhs.gov/grants/open/HHS-2009-ACF-ACYF-CY-0023.html#part_7_1).

**GrantID:** GD3427

**Help America Vote College Poll Worker Program.** *US Election Assistance Commission (EAC)* announces funds to recruit college students to serve as poll workers. The grant award shall be used to recruit, train and support college students to assist state and local governments in the administration of elections by serving as nonpartisan poll workers or assistants.

**Eligibility:** Public and state controlled institutions of higher education, nonprofit organizations, and private institutions of higher education.

**Deadline:** July 16, 2009.

**Funds:** \$750,000 is available to fund 20 awards, ranging from \$40,000-\$75,000.

**Information:** Mark Abbott at (202) 566-2166 or [mabboteac@gmail.com](mailto:mabboteac@gmail.com); or go to: [http://www.eac.gov/News/eac-will-award-grants-to-recruit-the-next-generation-of-poll-workers/base\\_view](http://www.eac.gov/News/eac-will-award-grants-to-recruit-the-next-generation-of-poll-workers/base_view).

**GrantID:** GD3432

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**National Providers of Training and Technical Assistance.** *Corporation for National and Community Service* (CNCS) announces funds to support cooperative agreements to fund organizations to provide training and technical assistance (TTA) to build the capacity of local programs and organizations that use service and volunteering to meet community needs.

**Eligibility:** City or township governments, county governments, independent school districts, public and state controlled institutions of higher education, state governments, nonprofit organizations, private institutions of higher education, and for-profit organizations.

**Deadline:** July 2, 2009.

**Funds:** \$8,000,000 is available to fund 5 awards. A match is required.

**Information:** (202) 606-7515 or [TTANOFO@cns.gov](mailto:TTANOFO@cns.gov); or go to:  
[http://www.nationalservice.gov/for\\_organizations/funding/nofa\\_detail.asp?tbl\\_nofa\\_id=72](http://www.nationalservice.gov/for_organizations/funding/nofa_detail.asp?tbl_nofa_id=72).

**GrantID:** GD3431

## District Opportunities

**Substance Abuse Prevention Centers.** *Department of Health (DOH) Addiction Prevention and Recovery Administration (APRA)* announces funds for a cooperative agreement to provide service center that strengthen community capacity, address needed community and system changes, reduce substance abuse risk factors, and achieve target outcomes for District children and youth. These centers are envisioned as dynamic hubs that engage, support, and help connect the many community prevention elements that are needed for promoting healthy children, youth, and families and a drug-free city.

**Eligibility:** Nonprofit organizations.

**Deadline:** July 17, 2009.

**Funds:** \$840,000 is available to fund 4 awards up to \$210,000.

**A Pre-Application Conference:** June 17, 2009, 2:00 p.m.-3:00 p.m., DOH/APRA, 1300 First Street, NE, Washington, DC 20002, 3rd floor. Applicants are encouraged to e-mail their questions to [Mariam.madanat@dc.gov](mailto:Mariam.madanat@dc.gov) prior to the Pre-Application Conference.

**Information:** Judith Donovan at (202) 645-0326 or [judith.donovan@dc.gov](mailto:judith.donovan@dc.gov); or go to:  
<http://www.opgs.dc.gov/opgd/cwp/view.a.1316.q.609787.asp>.

**GrantID:** GD3433

**Electronic Grants Clearinghouse.** *The Mayor's Office of Partnerships and Grant Services* is the clearinghouse for the Government of the District of Columbia's grant programs. Notices and application packets are available for the following notices at: <http://opgs.dc.gov/>, select District Grants Clearinghouse.

District Agency	Funding Opportunity	Deadline
Office of the Deputy Mayor for Planning and Economic Development (ODMPED)	Neighborhood Investment Fund (NIF) Predevelopment Grant and Project Grant Fund	July 31, 2009, or until Funds are expended
DC Commission on Arts and Humanities (DCARTS)	All DCARTS Grant Opportunities	<a href="http://dcarts.dc.gov/dcarts/cwp/view.a.3.q.527915,dcartsNav.GID.1514,dcartsNav./31624/..as">http://dcarts.dc.gov/dcarts/cwp/view.a.3.q.527915,dcartsNav.GID.1514,dcartsNav./31624/..as</a>

## Foundations

**2010 Global Youth Service Day.** *Youth Service America* announces funds to support organizations that engage youths in community service to increase the scope, visibility, and sustainability of Global Youth Service Day by leading city, regional, or statewide service projects. Lead agencies will receive a planning grant sponsored by State Farm Companies Foundation, for travel support to attend the Youth Service Institute in Washington, DC, and direct assistance from Youth Service America to ensure a successful Global Youth Service Day.

**Eligibility:** Independent school districts, nonprofits, and faith- and community-based organizations.

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**Deadline:** July 17, 2009.

**Funds:** Awards up to \$2,000 are available.

**Information:** <http://www.gysd.org/partners/leadagencies>.

**GrantID:** GD3429

**Alcoholism Prevention and Education Programs.** *Christopher D. Smithers Foundation's* mission is to inform the public that alcoholism is a respectable, treatable disease from which people can and do recover; to encourage prevention programs and activities, with an emphasis on high risk populations; and to continually fight to reduce and eliminate the stigma that is associated with the disease of alcoholism. The Foundation focuses its grantmaking on a wide range of issues related to alcoholism, including prevention, treatment, research, public education, and creating awareness of alcoholism problems in the nation's work world.

**Eligibility:** Nonprofit organizations.

**Deadline:** Open deadline date.

**Information:** [info@smithersfoundation.org](mailto:info@smithersfoundation.org) or go to:

[http://www.smithersfoundation.org/index.htm?smithers\\_body.htm&2](http://www.smithersfoundation.org/index.htm?smithers_body.htm&2).

**GrantID:** GD3434

**Youth Garden Grants.** *National Gardening Association and the Home Depot* announce funds to support child-centered garden programs. Priority is given to programs that emphasize one or more of the following elements: educational focus or curricular/program integration; nutrition or plant-to-food connections; environmental awareness/education; entrepreneurship; and social aspects of gardening such as leadership development, team building, community support, or service-learning.

**Eligibility:** Independent school districts, nonprofit organizations, and community-based organizations.

**Deadline:** November 2, 2009.

**Funds:** 100 awards ranging from \$500-\$1,000 are available.

**Information:** <http://www.kidsgardening.com/YGG.asp>.

**GrantID:** GD3428

## Announcement

**Department of Health - Request for Information.** The District Department of Health (DOH) administers the District's Community Health Care Financing Fund (the "Fund"), which holds the proceeds from the sale of the Tobacco Settlement Asset-Backed Bonds. DOH has launched the Capital Health Project, to improve the health of District residents by judiciously investing dollars from the Fund in the health care system and health-related services. The first two rounds of Capital Health Project grants were focused on increasing access to primary, urgent and emergency care by supporting development and expansion of health centers and hospital emergency departments.

*DOH is now seeking input on the components of a future Capital Health Project round focused on promotion of health and wellness.* DOH will release a Request for Information (RFI) specifically soliciting information from community groups, exercise and nutrition professionals, the technology community, clinical providers, the academic community, the food service industry, and other interested parties regarding the most promising programs and approaches for: 1) maximizing utilization of health centers; and 2) promoting exercise, nutrition and other elements (in addition to health care) that are essential to wellness/maintaining good health. The RFI will be released on June 15, 2009. The deadline for submission is July 10, 2009. Submissions should be in accordance with the format, and responsive to the questions, outlined in the RFI. To obtain the RFI and for additional information, please go to "DOH News" at [www.dchealth.dc.gov](http://www.dchealth.dc.gov). RFI hard copies may be obtained from DOH's Office of Grants Management, 825 North Capitol Street NE, 4<sup>th</sup> floor.

## Previous Announcements and Resources

**2009 EXCEL Award.** *The Center for Nonprofit Advancement* is accepting nominations for the *Gelman, Rosenberg & Freedman 2009 EXCEL Award*. This award competition spotlights up to 3 nonprofit leaders in the Washington

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metropolitan area for outstanding nonprofit chief executive leadership. Candidates must show leadership excellence in the areas of innovation, motivation, community building, inclusiveness/diversity, and/or ethical integrity. The competition is open to any chief executive of a Washington-area nonprofit organization with an annual budget of \$10 million and under. Winners receive a \$5,000 professional development account to use in their role as an organization's chief executive. In addition, the winning organization receives a \$2,000 grant to provide professional development opportunities for their staff. Board members, staff members, volunteers, clients, or community members can nominate chief executives. The deadline to submit nominations is June 30, 2009. For further information, go to: [http://www.nonprofitadvancement.org/newsletter1852/newsletter\\_show.htm?doc\\_id=899420](http://www.nonprofitadvancement.org/newsletter1852/newsletter_show.htm?doc_id=899420).

**5<sup>th</sup> Annual Technology Innovation Awards (TIA).** *NPower Greater DC Region* and *Accenture* recognize nonprofit organizations in the Greater DC area whose innovative use of technology enables them to more effectively fulfill their missions. Applications will be judged by Accenture and a panel of judges from the local business and nonprofit communities. Eligible applicants include nonprofit organizations. Organizations that submitted applications in prior years are eligible to apply again. Finalists will be selected in September 2009 and are invited to deliver a live presentation to the Technology Innovation Awards Judging Panel. The winners will be announced at a Technology Awards Luncheon (date TBD). The deadline to submit applications is June 12, 2009. For further information, contact Matthew Coffman at (202) 234-9670 or [matthew@npowergdc.org](mailto:matthew@npowergdc.org); or go: <http://www.npowergdc.org/tia>.

**Apps for Democracy.** *DC's Office of the Chief Technology Officer (OCTO)* is currently soliciting feedback from all District of Columbia residents regarding the types of technologies they use and what technologies they would like to see used in DC in the future. Their plan is to create a better 311 service request system based on this insight. They have set up a simple insights portal as part of their Apps for Democracy "Community Edition" citizen engagement campaign, and hope that you will spend a minute to submit some insights that will benefit everyone. The insights portal can be accessed at <http://insights.appsfordemocracy.org>. If you know of another organization or individual that might make a valuable addition to this insights collection initiative, please forward this message to them. The full Apps for Democracy website can be found at: <http://www.appsfordemocracy.org>.

**Harry Chapin Self-Reliance Awards.** *Harry Chapin Foundation World Hunger Year* recognizes grassroots organizations in the U.S. that have moved beyond charity to create change in their communities. Awards are presented to organizations judged outstanding for their innovative and creative approaches to fighting domestic hunger and poverty by empowering people and building self-reliance. Awardees' program must go beyond emergency food, shelter, and other types of assistance to address the root causes of poverty. Eligible applicants include nonprofit organizations. The deadline to submit applications is June 15, 2009. \$500,000 is available to award individuals with grants up to \$7,000 each. For further information, go to: <http://www.whyhunger.org/>.

**June 12, DTV Transition Workshops.** *DC Public Library in partnership with Radio Shack and the Maryland, DC, and Delaware Broadcasters Association*, will host the final DTV conversion workshop that is designed to help residents prepare for the digital television conversion on June 12, 2009. While the federal government has mandated that all full-power television stations begin broadcasting only in digital on June 12, 2009, many local households are not prepared to receive digital signals. The workshop will focus on the benefits of digital television, what people need to do in order to continue receiving over-the-air television broadcasts after the conversion occurs, and how to apply for up to two \$40 government coupons per household to help reduce the costs of obtaining a digital converter box. Workshop will be held on June 20, 2009, at 3:00 p.m., Martin Luther King, Jr. Memorial Library, 901 G Street, NW Washington, DC.

*Funding Alert* is a publication of the Office of Partnerships and Grant Services. To start your own online subscription to *Funding Alert* or to access the archives, visit <http://opgs.dc.gov>. Information, Grant Funding Alerts. Any information to be posted in the *Funding Alert* should be submitted to [donna.bexley@dc.gov](mailto:donna.bexley@dc.gov) by the close of business on Thursdays for inclusion in the following Monday's issue.